Seventh Sunday of Easter

Holy Eucharist
Rite I

May 16, 2021
10:30 a.m.
THE WORD OF GOD

Opening Hymn: Hymnal 214 – Hail the Day that Sees Him Rise

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the
Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, the King of glory, who hast exalted thine
only Son Jesus Christ with great triumph unto
thy kingdom in heaven: We beseech thee, leave
us not comfortless, but send to us thine Holy
Ghost to comfort us, and exalt us unto the same
place whither our Savior Christ is gone before;
who liveth and reigneth with thee and the same
Holy Ghost, one God, world without end. Amen.

A Reading from the Acts of the Apostles

In those days Peter stood up among the
believers (together the crowd numbered about
one hundred twenty persons) and said,
"Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles. (1:15-17, 21-26)

Lector The Word of the Lord.
People Thanks be to God.

Psalm 1
*Beatus vir qui non abiit*

Happy are they who have not walked in the counsel of the wicked, *

nor lingered in the way of sinners,

nor sat in the seats of the scornful!
Their delight is in the law of the LORD, *
and they meditate on his law day
and night.

They are like trees planted by streams of
water, bearing fruit in due season, with
leaves that do not wither; *
everything they do shall prosper.

It is not so with the wicked; *
they are like chaff which the wind
blows away.

Therefore the wicked shall not stand
upright when judgment comes, *
nor the sinner in the council of the
righteous.

For the LORD knows the way of the
righteous, *
but the way of the wicked is
doomed.

A Reading from the First Letter of John

If we receive human testimony, the testimony of
God is greater; for this is the testimony of God
that he has testified to his Son. Those who
believe in the Son of God have the testimony in
their hearts. Those who do not believe in God
have made him a liar by not believing in the
testimony that God has given concerning his
Son. And this is the testimony: God gave us
eternal life, and this life is in his Son. Whoever
has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life. (5:9-13)

Lector The Word of the Lord.
People Thanks be to God.

A Reading from the Holy Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Christ.

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected
them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.” (17:6-19)

_Deacon_ The Gospel of the Lord.

_People_ Praise be to thee, O Christ.

**The Sermon**

Fr. Daniel Johnson, OPA

**The Nicene Creed**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father, 
God from God, Light from Light, 
true God from true God, 
begotten, not made, 
of one Being with the Father. 
Through him all things were made. 
For us and for our salvation 
  he came down from heaven: 
by the power of the Holy Spirit 
  he became incarnate from the Virgin Mary, 
  and was made man. 
For our sake he was crucified under Pontius Pilate; 
  he suffered death and was buried. 
On the third day he rose again 
  in accordance with the Scriptures; 
he ascended into heaven 
  and is seated at the right hand of the Father. 
He will come again in glory to judge the living 
  and the dead, 
  and his kingdom will have no end. 
We believe in the Holy Spirit, the Lord, the giver of life, 
  who proceeds from the Father and the Son. 
With the Father and the Son he is worshiped and glorified. 
He has spoken through the Prophets. 
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

The Confession of Sin

Deacon Let us humbly confess our sins unto Almighty God.

Celebrant and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant then says
Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Celebrant then says

Hear the Word of God to all who truly turn to him.

Come onto me, all ye that travail and are heavy laden, and I will refresh you.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People And with thy spirit

To maintain proper social distancing, please offer the peace by waving or bowing.

THE GREAT THANKSGIVING

Music during the setting of the altar:
Hymnal 307 – Lord Enthroned in Heavenly Splendor

Celebrant The Lord be with you.

People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord our God.
People It is meet and right so to do.

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.
The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here
before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most
precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

**People and Celebrant**

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
    for ever and ever. Amen.
The Breaking of the Bread

The Celebrant breaks the consecrated Bread

A period of silence is kept

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn: Hymnal 484 – Praise the Lord Through every Nation

Spiritual Communion for those Unable to Receive

For those watching the service on Zoom or Facebook Live, the following prayer may be said during communion:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already
there and unite myself wholly to You. Never permit me to be separated from You. Amen.

+++ After Communion, the Celebrant says ++++

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

+++ The Easter Blessing ++++

Celebrant May Almighty God, who has redeemed us and made us his children through the resurrection
of his Son our Lord, bestow upon you the riches of his blessing.

**People**
Amen.

**Celebrant**
May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

**People**
Amen.

**Celebrant**
May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

**People**
Amen.

**Celebrant**
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

**People**
Amen.

**Closing Hymn:** Hymnal 494 – Crown Him with Many Crowns

**The Dismissal**

**Deacon**
Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.
People

Thanks be to God. Alleluia.
Alleluia.

Serving Today

Celebrant Fr. Daniel Johnson, OPA
Deacon The Rev. Deacon Margaret Haight
Piano/Organ Hannah Massey
Cantor Jeff Massey
Reader Donna Hockaday
Ushers Henry Mausolf and Ron Magin

Weekly Online Services

Tuesday – Friday
8:30 am Morning Prayer (Zoom)
12:30 pm Noonday Prayer (Facebook Live)
5:00 pm Evening Prayer (Zoom)
8:30 pm Compline (Facebook Live)

Tuesday and Thursday
8:00 am Centering Prayer (Zoom)

Online Resources

Book of Common Prayer
https://www.bcponline.org/

Enriching our Worship 1

Christ Church Website
http://www.christchurchspotsy.com/

Episcopal Church Resources
https://episcopalchurch.org/resource-library

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