Easter Sunday

Holy Eucharist
Rite II

April 4, 2021
10:30 a.m.
THE WORD OF GOD

Opening Hymn: 179: Welcome Happy Morning

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis (S-280)

Glory to God in the highest,
   and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
   we worship you, we give you thanks,
   we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
   have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Reading from the Prophet Isaiah

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.
And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears
from all faces,
and the disgrace of his people he will
take away from all the earth,
for the LORD has spoken.

It will be said on that day, Lo, this is our God;
we have waited for him, so that he might save us.

This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.
(25:6-9)

Lector         The Word of the Lord.
People       Thanks be to God.

Psalm 118:1-2, 14-24
Confitemini Domino

Give thanks to the LORD, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *
"His mercy endures for ever."

The LORD is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:
"The right hand of the LORD has triumphed! *
   the right hand of the LORD is exalted!
   the right hand of the LORD has triumphed!"

I shall not die, but live, *
   and declare the works of the LORD.

The LORD has punished me sorely, *
   but he did not hand me over to death.

Open for me the gates of righteousness; *
I will enter them;
   I will offer thanks to the LORD.

"This is the gate of the LORD; *
   he who is righteous may enter."

I will give thanks to you, for you answered me *
   and have become my salvation.

The same stone which the builders rejected *
   has become the chief cornerstone.

This is the LORD's doing, *
   and it is marvelous in our eyes.

On this day the LORD has acted; *
   we will rejoice and be glad in it.
Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." (10:34-43)

Lector The Word of the Lord.
People Thanks be to God.
A Reading from the Holy Gospel

Deacon The ✞ Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid. (16:1-8)

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.
The Sermon
Fr. Daniel Johnson, OPA

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the
 Virgin Mary,
 and was made man.

For our sake he was crucified under
Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

_The Celebrant then says_

Almighty God have mercy on you, forgive you
all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life.
_Amen._

_The Peace_

_All stand._

_Celebrant_ The peace of the Lord be always
with you.

_People_ And also with you.

_To maintain proper social distancing, please offer
the peace by waving or bowing._
THE GREAT THANKSGIVING

Celebrant   The Lord be with you.
People       And also with you.
Celebrant   Lift up your hearts.
People       We lift them to the Lord.
Celebrant   Let us give thanks to the Lord our God.
People       It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People
Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

*The people stand or kneel*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of
the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

_Celebrant and People_

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

_The Celebrant continues_

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Joseph, St. Francis Xavier and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven,
   hallowed be your Name,
   your kingdom come,
   your will be done,
   on earth as in heaven.

Give us today our daily bread.
Forgive us our sins
   as we forgive those
   who sin against us.
Save us from the time of trial,
   and deliver us from evil.
For the kingdom, the power,
   and the glory are yours,
   now and for ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread*

*A period of silence is kept*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant says the following Invitation.*
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn – Hymnal 335: I am the Bread of Life

Spiritual Communion for those Unable to Receive

For those watching the service on Zoom or Facebook Live, the following prayer may be said during communion:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have
fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Easter Blessing

Celebrant May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People Amen.

Celebrant May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People Amen.

Celebrant May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People Amen.

Celebrant And the blessing of God Almighty, the Father, the Son, and the Holy...
Spirit, be upon you and remain with you always.

People Amen.

**Closing Hymn** – Hymnal 207: Jesus Christ is Risen Today!

**The Dismissal**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

*People* Thanks be to God. Alleluia. Alleluia.
Serving Today

Celebrant Fr. Daniel Johnson, OPA
Deacon The Rev. Deacon Margaret Haight
Piano/Organ Hannah Massey
Cantor Deborah Quackenbush
Reader Joseph L. Ilk

Online Services

Tuesday – Friday
8:30 am Morning Prayer (Zoom)
12:30 pm Noonday Prayer (Facebook Live)
5:00 pm Evening Prayer (Zoom)
8:30 pm Compline (Facebook Live)

Tuesday and Thursday
8:00 am Centering Prayer (Zoom)
Online Resources

Book of Common Prayer
https://www.bcponline.org/

Enriching our Worship 1

Christ Church Website
http://www.christchurchspotsy.com/

Episcopal Church Resources
https://episcopalchurch.org/resource-library

License for Music

All music is licensed for streaming with permission under ONE LICENSE # M-40091. All rights reserved.