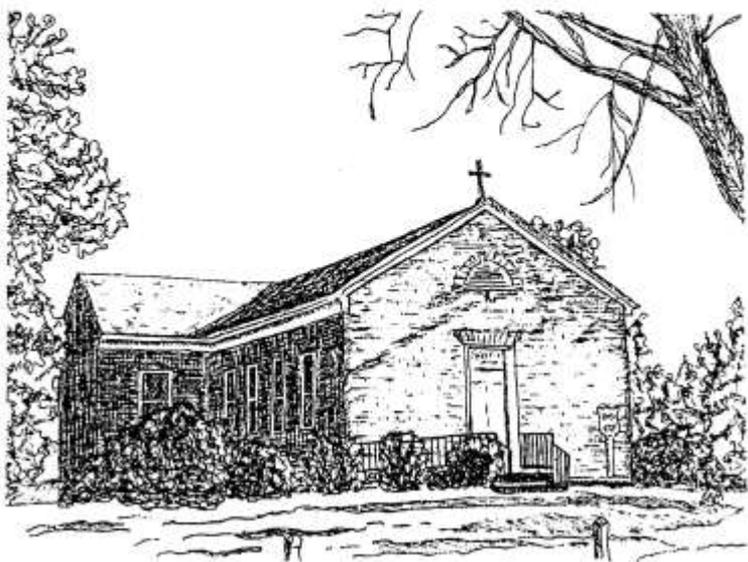


*Christ* Episcopal  *Church* Est. 1841



Christ the King Sunday

Holy Eucharist  
Rite II

November 22, 2020  
10:30 a.m.

## THE WORD OF GOD

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**Prelude:** Hymn 500 – Creator Spirit

**Opening Hymn:** Hymn 541 – Come Labor On

### **The Opening Acclamation**

*Celebrant*      Blessed be God: Father, Son, and  
Holy Spirit.

*People*          And blessed be God's kingdom,  
now and for ever. *Amen.*

### **The Collect for Purity**

*The Celebrant says*

Almighty God, to you all hearts are open, all  
desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord. *Amen.*

### **The Collect of the Day**

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Let us pray

Almighty and everlasting God, whose will it is to  
restore all things in your well-beloved Son, the  
King of kings and Lord of lords: Mercifully grant

that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **A Song of Praise**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*

## **A Reading from the Book of Ezekiel**

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken. (34:11-16, 20-24)

Lector            The Word of the Lord.

People            Thanks be to God.

### **Psalm 100**

#### *Jubilate Deo*

- 1 Be joyful in the LORD, all you lands; \*  
    serve the LORD with gladness  
    and come before his presence with a  
    song.
- 2 Know this: The LORD himself is God; \*  
    he himself has made us, and we are his;  
    we are his people and the sheep of his  
    pasture.
- 3 Enter his gates with thanksgiving;  
    go into his courts with praise; \*  
    give thanks to him and call upon his  
    Name.
- 4 For the LORD is good;  
    his mercy is everlasting; \*  
    and his faithfulness endures from age to  
    age.

## **A Reading from Paul's First Letter to the Ephesians**

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all. (1:15-23)

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

## A Reading from the Holy Gospel

*Deacon*        The ✝ Holy Gospel of our Lord  
Jesus Christ according to  
Matthew.

*People*        Glory to you, Lord Christ.

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are

members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.” (25:31-46)

*Deacon*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

## **The Sermon**

Fr. Daniel Johnson, OPA

## **The Nicene Creed**

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary,  
and was made man.

For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of  
the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father and the  
Son.  
With the Father and the Son he is  
worshiped and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to  
come. Amen.

### **The Prayers of the People**

*The People are asked to pray for the Church, the  
nations and their leaders, those in need, and the  
dead.*

*After each petition, a period of silence will be  
observed.*

*The Celebrant concludes with a collect, and the  
People respond*

Amen.

### **The Confession of Sin**

*Celebrant*     Let us confess our sins against  
God and our neighbor.

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,

by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant then says*

Almighty God have mercy on you, forgive you  
all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal life.  
*Amen.*

## **The Peace**

*All stand.*

*Celebrant*      The peace of the Lord be always  
with you.

*People*        And also with you.

*To maintain proper social distancing, please offer the peace by waving or bowing.*

## THE HOLY COMMUNION

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*Celebrant*     The Lord be with you.

*People*         And also with you.

*Celebrant*     Lift up your hearts.

*People*         We lift them to the Lord.

*Celebrant*     Let us give thanks to the Lord our God.

*People*         It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the  
Lord.

Hosanna in the highest.

*The people stand or kneel*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through

him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Joseph, St. Francis Xavier and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven,  
    hallowed be your Name,  
    your kingdom come,  
    your will be done,  
        on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
    as we forgive those  
    who sin against us.

Save us from the time of trial,  
    and deliver us from evil.

For the kingdom, the power,  
    and the glory are yours,  
    now and for ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread*

*A period of silence is kept*

*Celebrant* Alleluia. Christ our Passover is  
sacrificed for us;

*People* Therefore let us keep the feast.  
Alleluia.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take  
them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with  
thanksgiving.

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### **Spiritual Communion for those Unable to Receive**

*For those watching the service on Zoom or  
Facebook Live, the following prayer may be said  
during communion:*

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

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*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



## **Serving Today**

<i>Celebrant</i>	Fr. Daniel Johnson, OPA
<i>Deacon</i>	The Rev. Deacon Margaret Haight
<i>Piano/Organ</i>	Hannah Massey
<i>Cantor</i>	Jeff Massey
<i>Reading 1</i>	Cliff Knepp
<i>Reading 2</i>	Penny Knepp
<i>Ushers</i>	Joseph L. Ilk and Werner Wieland

## **Online Services**

### **Tuesday – Friday**

- 8:30 am Morning Prayer (Zoom)
- 12:30 pm Noonday Prayer (Facebook Live)
- 5:00 pm Evening Prayer (Zoom)
- 8:30 pm Compline (Facebook Live)

### **Tuesday and Thursday**

- 8:00 am Centering Prayer (Zoom)

## **Online Resources**

*Book of Common Prayer*

<https://www.bcponline.org/>

*Enriching our Worship 1*

<https://www.churchpublishing.org/siteassets/pdf/enriching-our-worship-1/enrichingourworship1.pdf>

*Christ Church Website*

<http://www.christchurchspotsy.com/>

*Episcopal Church Resources*

<https://episcopalchurch.org/resource-library>

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