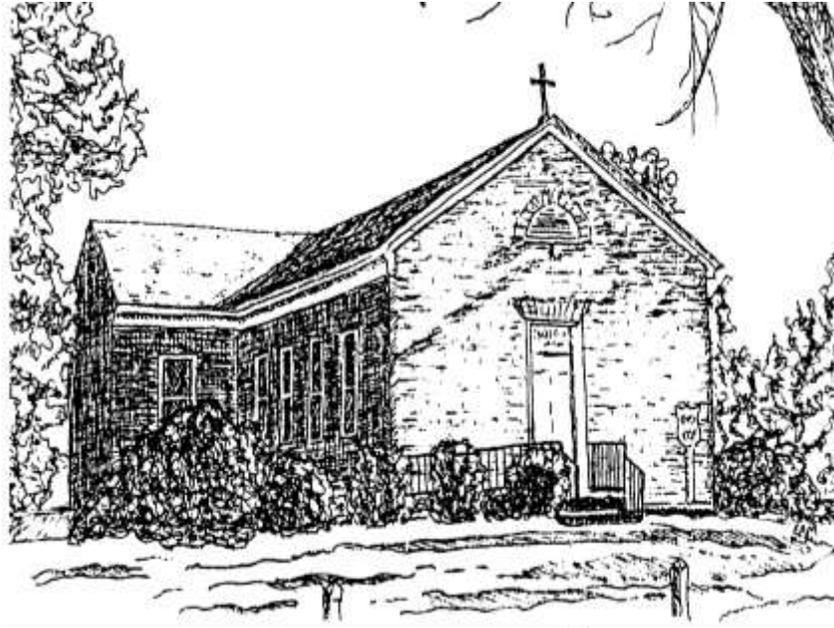


*Christ*  *Church*  
Episcopal Est. 1841



Liturgy of the Word  
Rite II

Fifteenth Sunday after Pentecost

September 13, 2020

10:30 a.m.

PRELUDE

Hymn 336 – Come with us oh blessed Jesus

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OPENING HYMN

Hymn 674 – Forgive our Sins

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THE OPENING ACCLAMATION

*Officiant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God’s kingdom, now and for ever. *Amen.*

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THE COLLECT FOR PURITY

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

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THE COLLECT OF THE DAY

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
*Amen.*

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#### A SONG OF PRAISE

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

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#### A READING FROM THE BOOK OF EXODUS

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. (14:19-31)

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

PSALM 114  
*In exitu Israel*

1 Hallelujah!

When Israel came out of Egypt, \*  
the house of Jacob from a people of strange speech,

- 2 Judah became God's sanctuary \*  
and Israel his dominion.
- 3 The sea beheld it and fled; \*  
Jordan turned and went back.
- 4 The mountains skipped like rams, \*  
and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? \*  
O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? \*  
you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the  
Lord, \*  
at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of  
water \*  
and flint-stone into a flowing spring.

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#### A READING FROM PAUL'S LETTER TO THE ROMANS

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God."

So then, each of us will be accountable to God. (14:1-12)

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#### A READING FROM THE HOLY GOSPEL

*Deacon*      The ✝ Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*      Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?'

And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.” (18:21-35)

*Deacon*      The Gospel of the Lord.

*People*      Praise to you, Lord Christ.

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## THE SERMON

Fr. Daniel Johnson, OPA

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## THE NICENE CREED

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

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#### THE PRAYERS OF THE PEOPLE

*The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.*

*After each petition, a period of silence will be observed.*

*The Officiant concludes with a collect, and the People respond*

*Amen.*

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## THE LORD'S PRAYER

*Officiant* And now, as our Savior Christ has taught us, we are bold to say

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

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## THE BLESSING

*The Officiant pronounces a blessing, and the People respond  
Amen.*

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## CLOSING HYMN

Hymn 516 – Come down oh love Divine

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## THE DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

*People* Thanks be to God. Alleluia. Alleluia.

## Serving Today

<i>Officiant</i>	Fr. Daniel Johnson, OPA
<i>Deacon</i>	The Rev. Deacon Margaret Haight
<i>Piano and Organ</i>	Hannah Massey
<i>Cantor</i>	Mary Williams
<i>Reading 1</i>	Denise Regeimbal
<i>Reading 2</i>	Judi O'Neill

## Online Services

### Tuesday – Friday

8:30 am Morning Prayer (Zoom)  
12:30 pm Noonday Prayer (Facebook Live)  
5:00 pm Evening Prayer (Zoom)  
8:30 pm Compline (Facebook Live)

### Tuesday and Thursday

8:00 am Centering Prayer (Zoom)

## Online Resources

*Book of Common Prayer*

<https://www.bcponline.org/>

*Enriching our Worship 1*

<https://www.churchpublishing.org/siteassets/pdf/enriching-our-worship-1/enrichingourworship1.pdf>

*Christ Church Website*

<http://www.christchurchspotsy.com/>

*Episcopal Church Resources*

<https://episcopalchurch.org/resource-library>